

# MADISON COUNTY

## EXEMPTION AGREEMENT TO BURN

This agreement complies only with the exemptions of the Madison County Burn Ban.

Applicant Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Location of Burn: \_\_\_\_\_

Date of Burn: \_\_\_\_\_

Reason for Burn: \_\_\_\_\_

It is agreed that Applicant may burn while burn ban is in effect by complying with the following conditions:

- *Alert the Local Fire Department and notify County Sheriff's Office of controlled burn and give exact locations of the burn;*
- *Notify your local County Commissioner;*
- *Not to leave the fire unattended at any time;*
- *Watch proximity to neighbor's homes, property, livestock and any buildings and structures;*
- *Be cognizant of wind velocity and direction. Do not burn if wind conditions are adverse. Wind shall be no higher than 15 mph;*
- *Accept responsibility of any damages to property due to the burning;*
- *Be responsible for any and all expense to Madison County and the Fire Departments for vehicle or equipment damages, fuel costs and any costs incurred by firemen; included, but not limited to clothes, vehicle expense and time lost on their jobs;*
- *Must comply with all TCEQ rules on outside burning.*
- *Provide a commercial umbrella liability insurance policy, or self-insurance, in the amount of at least \$1,000,000.00 listing Madison County as additional insured, valid until burning ceases.*

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Signature of Applicant

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Date Submitted for Approval

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Signature of Emergency Management Coordinator

APPROVED: \_\_\_\_\_

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CLARK OSBORNE- County Judge

## MADISON COUNTY CONTACTS

## **SHERIFF**

Bobby Adams 936-348-2755

## COMMISSIONERS

Prct 1	Steve Parrish	936-293-6496
Prct 2	Carl Wiseman	936-348-8121
Prct 3	Carl Cannon	936-348-1619
Prct 4	David Pohorelsky	936-349-6226

## **FIRE DEPARTMENTS**

**(When contacting the Sheriff's Office let them know which fire department is nearest you.)**

**Madisonville Volunteer Fire Dept.  
Normangee Volunteer Fire Dept.  
North Zulch Volunteer Fire Dept.  
Midway Volunteer Fire Dept.**